

Ajjunapupphiya

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[513. {516.}]¹ Ajjunapupphiya²]

On Candabhāgā River's bank,
I was a *kinnara*³ back then.
I saw the Buddha, Stainless One,
the Self-Become, Unconquered One. (1) [5484]

Happy, with pleasure in [my] heart,
awe-struck,⁴ with hands pressed together,
taking an *arjuna*⁵ flower,
I worshipped⁶ the Self-Become One. (2) [5485]

Due to that karma done very well,
with intention and [firm] resolve,
leaving my *kinnara* body,
I went to Tāvatiṃsa [then]. (3) [5486]

Thirty-four times the lord of gods,
I exercised divine rule [there].
And ten times a wheel-turning king,
I exercised overlordship.⁷ (4) [5487]

[There was also] much local rule,
innumerable by counting.
[Like] a seed sown⁸ in a good field
is mine in the Self-Become One. (5) [5488]

Wholesome [karma] exists for me;
I went forth into homelessness.
Today I'm worthy of homage
in the Buddha's⁹ dispensation. (6) [5489]

My defilements are [now] burnt up;
all [new] existence is destroyed.
Like elephants with broken chains,
I am living without constraint. (7) [5490]

¹ *Apadāna* numbers provided in {fancy brackets} correspond to the BJTS edition, which contains more individual poems than does the PTS edition dictating the main numbering of this translation.

² "Arjuna Flower-er"

³ reading BJTS for the correct spelling for *kiṇṇara* (PTS). The *kinnara* (Sinh. *kandura*) has a human head and a horse's body; "centaur".

⁴ *vedajāto*

⁵ *ajjuna* (a.k.a. *kakudha*, Sinhala *kumbuk gasa*, *kubuk*, *Terminalia arjuna*) is an impressively large, shade-giving tree that thrives on the edges of tanks and lakes.

⁶ lit., "did *pūjā*"

⁷ *mahārājā*, lit., "great sovereignty" or "maharajah-ship"

⁸ reading *vapitaṃ* with BJTS for PTS *va phītaṃ* ("like opulent")

⁹ lit., "in the Śākya's Son's"

Being in Best Buddha's presence
was a very good thing for me.
The three knowledges are attained;
[I have] done what the Buddha taught! (8) [5491]

The four analytical modes,
and these eight deliverances,
six special knowledges mastered,
[I have] done what the Buddha taught! (9) [5492]

Thus indeed Venerable Ajjunapupphiya Thera spoke these verses.

The legend of Ajjunapupphiya Thera is finished.